NDFM - David Myatt and Eddy Morrison

Leeds 1972-1974

Recently, a former political associate of mine - Eddy Morrison - has written his version of some events which occurred in and around Leeds between the years 1972 and 1974. Since his version of events differs from the reality I remember it is only fitting that I present here "my side of the story".

It should be noted that - despite some personal and political differences between myself and this person - I steadfastly defended him for well over ten years, often praising his commitment and dedication to "the Cause". In the 1980's I had occasion to defend and praise him to John Tyndall, then leader of the BNP. This led Tyndall to comment: "your loyalty to him is commendable..." Yet I was to learn that this person - or Street Soldier as he styled himself - had also been in contact with Tyndall, and "warned Tyndall about me", having sent copies of newspaper articles about me containing unproved and dishonourable allegations of involvement with Satanism. Tyndall was one of the very few people, over the past three decades, to have the honour, the decency, to ask me in person for "my side of the story".

However, I still admire Eddy Morrison - for his steadfast commitment to the Cause, and because he was, for several years, a great friend who often went out of his way to help me.

> § Ok, we thought, if they want trouble we'll go over the top. We booked an open air public meeting for a Saturday morning (1973) and again our blaring red posters announced that our National Leader, Colin Jordan would be speaking. When we arrived (about twenty of us), the whole area was occupied by a veritable sea of reds. Not only IS turned up to stop our speaking, but the Communist Party and a host of smaller groups. We were badly

> outnumbered but steamed into the reds. In a few seconds, fist fights had broke out all over the Town Hall steps. I was struggling with a Zionist "class warrior". I noticed Dave Myatt was on the floor being kicked by the reds. We pulled him away and with a few cuts and bruises to our credit, we beat a hasty but sensible retreat. (Memoirs of a Street Soldier.)

Morrison, it seems, is mixing-up two separate events, separated by a year. The only time in those often violent years that I was "on the floor, being kicked by Reds" was during the later outdoor demonstration of the NDFM at Leeds Town Hall steps when I was jumped on from behind by a Red, who was then jumped on by a Policeman with all three of us tumbling down the steps. I landed on my back, pinned down by the Policeman. It was then that some cowardly person kicked me twice in the head after which I was arrested and taken to a nearby Police Station.

> § From the first it was attack, attack, attack! Our first activities included the turning over (twice!) of an Anti-Apartheid Exhibition in Leeds. Another activity that got us a stack of publicity and our first arrests, was a counter-demo to an Anti-Racist march in Bradford. This one hit the news because some of our lads captured their main anti-racist TUC banner and publicly burned it! (Memoirs of a Street Soldier.)

I was the one responsible for both the attacks on the Anti-Apartheid Exhibition (which attacks were my idea), on each occasion accompanied by only one other activist. I was also arrested at the Anti-Racist march in Bradford and charged with destroying the anti-racist banner. It should also be noted that while Eddy Morrison and myself jointly formed the NDFM, I was the one who agitated for its creation, eventually convincing him the formation of such an organization was a good idea.

> § At this time I had the unpleasant duty of rooting out and expelling a small bunch of "Satanists" who thought that tying our White Nationalism with their weird cult practices would get us front page publicity. It did! But although they say any publicity is good publicity, it isn't always. I had to take a bunch of our inner core harder members and eject about seven of these Cult people from our membership and ban them from our HQ. It was a pity as

> one in particular whose name I have mentioned earlier was a stalwart founder member. Why he went off the rails I'll never really know, and expelling him was painful but very necessary. (Memoirs of a Street Soldier.)

There was no small "bunch of satanists": just one newspaper article which made sensational claims about me. I had in my naivety decided to give an interview (my first) with a journalist to talk about our new NS movement, the NDFM. I briefly mentioned how it might be possible for chaos to be created by subversive means, and subversive groups, as a prelude to a revolution which an NS movement could take advantage of, just as I made one passing reference to having a theoretical interest in "the Occult" and to having considered investigating it further. The journalist promised to let me read his final copy before it was published and several photographs of me were taken, with him suggesting I hold something to do with the Occult, which I again naively did. Our conversation lasted for about half an hour, during which he took a few notes (it was not recorded).

I assumed in my innocence that he would simply recount what I had said. Of course he neither showed me the article before publication, nor printed what I said, except for one short sentence about causing chaos. The whole article was a fabrication, designed to be sensationalist and to discredit me. This whole episode was to be a very interesting, worthwhile, experience for me: a learning from experience, as Aeschylus wrote.

In addition, here, as elsewhere, Eddy Morrison seems rather forgetful. All he did was call round to my garret accompanied by one other NDFM member whom I knew well. Morrison - standing well away from me when I, as almost always, answered the downstairs door, armed - then announced his "expulsion" of me. I did not care - for I was then planning to return to Africa, and enlist in the Rhodesian Army, having already made contact with someone there. So I said nothing, and Morrison went away. This "expulsion" lasted only about six weeks, after which it was "business as usual". Without my violent activism, my public speaking, my fanaticism, the NDFM had become moribund.

§ We organised a meeting on Leeds Town Hall steps in the Summer of 1974 and I was the main speaker. We had fifty or so NDFM "stormtroopers" protecting the meeting, but were opposed by a bunch of red weirdos including "Transexuals Against the Nazis". I spoke for about twenty minutes whilst the lads (and some lasses) held back the red filth. There were local reporters everywhere and although the police soon closed the meeting, we got away with two arrests and a few cuts and bruises. (Memoirs of a Street Soldier.)

The "We" who organized this meeting were the Street Soldier and myself, and he was not the main speaker. I was. I spoke for nearly half an hour and managed to control the seething crowd of Reds by haranguing them. I also dealt quite well with many hecklers. Then the Street Soldier began to speak. He spoke for only a few minutes before the Reds surged forward and fighting began. It was then - as I recalled above - that I was jumped on from behind by a Red and then by a Policeman. I and one other NDFM member were arrested and subsequently charged with "Breach of the Peace". Several Reds were also arrested and charged with various offences.

When my case came to Trial, the Prosecution tried to prove that I had "incited the crowd", and there was no mention whatsoever by either the Police or the Prosecution of the "Street Soldier" having spoken or having "incited the crowd". I was found guilty on the lying evidence of one dishonourable Police officer, and one of the Reds was also convicted and sent to Prison.

§ We were told by London nationalists that NOBODY spoke at Hyde Park Corner. That was an open invitation for us to book a coach and take fifty NDFM down to Speakers Corner in Hyde Park. We set up a stand and three of our people spoke, whilst I controlled the stewards. We soon attracted a large crowd of lefties and for some reason a stack of anti-fascist Jewish taxi drivers. We held them at bay as long as we could. I was knocked senseless by some Zionist wielding a metal object. With blood streaming from quite a few cuts we marched away under police observation singing "We'll meet again" to the Reds. It was only a short

meeting but we had broken the taboo. White Nationalists had again spoken at Speakers Corner.

In fact, only two people spoke at this rally: myself and Joe Short. I stood on a rather shaky table and spoke for about half an hour or so, haranguing the crowd and dealing with several hecklers. I then stepped down, and Joe Short (who looked rather like Alfred Rosenberg) began to speak. He did not speak for long - only a few words in fact - before the Reds surged forward and some fighting began. One of our stewards was arrested and later charged with possessing an offensive weapon. I believe part of my speech was filmed by an NDFM member using an 8mm camera. We then proceeded to walk toward Downing Street, followed by the Police, before dispersing. I spent that weekend in London, with a lady friend who lived near the Roundhouse.

In respect of Eddy Morrison himself, we were both once arrested by the Regional Crime Squad and thrown into Prison for several weeks. Before this imprisonment - during my "interrogation" - he came into the room several times and asked me to co-operate with the Police, which I refused to do. I believe he did not, at that time, realize the potential seriousness of the charges which might be against us.
Happy Days .....

Combat 18

What exactly was your involvement with Combat 18?

Before Steve Sargent and I formed the National-Socialist Movement (NSM) it was mainly producing propaganda and newsletters such as The National-Socialist although I did try and form a revolutionary cadre composed of committed National-Socialists. This was intended to be the nucleus of an effective covert and insurrectionary group, but it was the usual post-First Zionist War scenario: several people expressed their intention to do something, but when the time for action came, so did their

excuses.

Why did you form the NSM?

To continue the work that Charlie Sargent - the founder and leader of C18 - had started. At the time, Charlie was in prison, charged with murder and someone called Browning was helping the State - ZOG - to divide C18 and convict Charlie and send him to prison for a very long time. Charlie's arrest followed an incident when a supporter of Browning was killed.

At the time, there was some feuding within C18 itself, with Browning challenging Charlie for the leadership and accusing him - on the basis of ZOG disinformation - of all sorts of things, such as stealing some funds. As for Charlie, he was convinced that Browning had stolen the missing C18 funds. What was interesting about this particular accusation was that Charlie and his wife were living in run-down Council accommodation for homeless families, while Browning was living in a smart expensive Apartment near the river Thames.

On the personal level, I had given a personal pledge of loyalty to Charlie and this meant that I had a duty to support him: his enemies, were my enemies. This also meant that I ignored any and all rumours and stories about Charlie, most of which were manufactured by ZOG in an attempt to discredit him. Unfortunately, some people involved in C18 believed this ZOG disinformation, and sided with Browning.

As I said and wrote at the time, the National-Socialist, the Aryan, thing to do was for Browning to meet Charlie face-to-face to try and settle their differences, failing which they should engage in either a fair fight, or a duel. Charlie - true to his NS beliefs - wanted to do this, but Browning refused to meet him, and instead just carried on spreading malicious, dishonourable rumours. Then the incident occurred that led to the death of a Browning supporter.

Instead of doing the honourable thing - closing ranks against the State -

Browning went to the Police and agreed to give evidence in a ZOG Court against Charlie. Since we all were supposed to regard the Police, the Courts and the whole system of so-called justice run by our government as our sworn enemies, this to me at least amounted to treachery of the worst kind, and so I challenged Browning, in public, to a duel. I did this not once, but twice. But neither he nor any of his supporters ever contacted or met with me in response to this challenge.

I was prepared to put my own life on the line in defence of Charlie, while Browning was aiding and abetting our sworn enemies because he put his own personal vendetta against Charlie before the principles he was supposed to uphold and believe in. This co-operation by Browning with ZOG was even confirmed by a former friend of Browning's, Thomas Nakaba, who said that the information to arrest and convict him on bomb charges could "only have come from Browning."

Why did you resign as leader of the NSM?

Basically because I believed I had achieved all I could, given my own limited leadership abilities, and that it was time for someone else to take over. I never intended to lead the NSM for long, and did hope that someone, some leader, would emerge or make themselves known.

In addition, I desired to spend some time with my family since for well over two years I had been away almost every weekend, meeting people, attending meetings and so on, and spent most of my time, during the week after work, doing things for C18 and the NSM.

So you didn't as some claim, "run away" following an article about you in the Searchlight magazine?

(Myatt laughs). I think the people at Searchlies overestimate the impact of their dis-information. I have never "run away" from anything, and especially not from so -called Media pressure, contrary to the lies of cowards like the Zionist Nick Lowles.

Consider what happened after my so-called "exposure" by BBC's Panorama programme and newspaper article which had a photograph of me on the front page, and a picture of my home together with the name of the village where I lived. What did I do? Tried to reform the NSM on the basis of leaderless resistance. A sort of "up yours!" attitude.

As for the more distant past, if you are involved in covert operations - or striving to organize a covert group or recruiting people for covert operations of different kinds - publicity is somewhat detrimental. Therefore a good "cover-story", or two, are useful, to divert attention.

According to Nick Lowles in his book White Riot: The Violent Story of Combat 18 did you not offer to write anti-racist articles for Searchlight about that time?

Those people have no sense of humour. I did indeed offer to send them a few articles I had written - including Why National-Socialism Is Not Racist - as I did offer to explain how a Muslim could be a National-Socialist. All these articles were published by me, before or shortly after this most generous offer, and most have appeared on various Usenet newsgroups.

As for the allegation that following an article in Searchlies I dropped out of the NSM and converted to Islam, their time-scale once again is completely wrong. I believe the time interval between the article and my conversion was around eight months, just as it was many weeks after the article that I resigned from the NSM.

I issued several rebuttals to the hackneyed "Myatt is a satanist!" lies and dis-information contained in that particular Searchlies article, and no one in the NSM at the time took it seriously or believed any of it anyway. Indeed, I regarded it - just like I now regard all the anti-Myatt lies and propaganda and disinformation in the White Riot book - as something of a compliment, a tribute to the effectiveness of my writings and the NSM

itself.

If some people choose to believe the lies about me in such Zionist articles and books, then they do. And if they do, they are acting dishonourably. For the honourable, the Aryan, thing to do is for a person to ask me, personally, for my side of the story, just as you have done.

The fact is that the Zionists - and all those who oppose the aim of a free, independent, Aryan homeland governed according to our unique Aryan laws - have no answer to the Aryan ideals I hhave propounded and explained over the past twenty or so years. Therefore they continue to smear me using one fabricated so-called "interview" which was printed nearly thirty years ago.

I have explained in clear words - in writings such as my The Complete Guide to the Aryan Way of Life - what our Aryan ethics are, what our Aryan way of life involves, what our system of government should be, as I have consistently championed the cause of Aryan freedom and Aryan culture. By trying to discredit me with their lying "black propaganda" about my non-existent involvement with satanism the Zionists - and all who oppose the aim of a free, independent, Aryan homeland - hope that Aryans will ignore my writings and the ideals I have expounded. That so many Aryans, it seems, continue to believe and parrot such Zionist "black propaganda" just reveals how far we, as a people, have strayed from our civilizing ideals of honour, loyalty and duty to the folk.

What happened to your reformed NSM?

It was cancelled after six months or so due to lack of interest, so I decided to concentrate on Reichsfolk and the aim of rural folk communities. Together, of course, with striving to forge an alliance between Muslims, who upheld the true Deen, and National-Socialists.

Getting back to Combat 18, what is your opinion of the White Riot book?

It is basically a piece of Zionist disinformation designed to praise Browning and smear everyone else. The book constantly praises Browning - "fearless fighter"; "revered in Europe"; "loyal" and so on - and makes excuse after excuse for his behaviour, especially for his betrayal of Charlie and his part in getting Charlie convicted by a ZOG court. In addition, it parrots Browning's lies about Charlie - especially concerning the events leading up to the killing of Chris Castle - without giving Charlie's version of events.

In contrast to Browning, the other C18 characters are portrayed as "misfits", weirdoes, outlandish, teenagers who couldn't grow up, and so on ad nauseum.

Why are the Zionists praising Browning? Because he knowingly or unknowingly did their work for them by disrupting C18 and getting Charlie convicted and sent to prison for a very long time. And because he continued to put his irrational personal hatred of one person before the political ideas he was supposed to believe in thus further dividing the NS cause in this and other countries.

Finally, do you have any regrets about your involvement with C18, the NSM or anything you have written?

I have only one regret, and that is that we did not achieve what we could have achieved and wanted to achieve: a National-Socialist revolution in this country.

Many of us have learnt a lesson from what happened, as some of us have adapted or changed our tactics accordingly.

(Interview by JRW, December 112yf)

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(1) This lie is repeated in a book, Homeland: Into a World of Hate, by Nick Ryan (p.27): "When Myatt later falls out with Will Browning, he insists on a duel... I'm told he backed down when The Beast claims the right to use baseball bats as weapon." The truth is that Browning - through a contact - did suggest such a weapon, to which I replied that the only weapons which could be honourably used were deadly weapons, such as swords or pistols. I included with my reply a copy of the Rules of Duelling, and re-affirmed my challenge to fight a duel using such deadly weapons. I received no reply, and was not contacted in any way by either Browning or his supporters.

It should be noted that I challenged Nick Ryan to a duel - for publishing this lie, and making other accusations about me, in his book. He did not reply, and I therefore concluded that he was a coward, and that my own honour had been vindicated.

Source:
https://web.archive.org/web/20040419193109/http://www.geocities.com/davidmyatt/notes1.html

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